

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.				1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <i>2 (front &amp; back)</i>		
3 CANDIDATE / OFFICEHOLDER NAME		MS / MRS / MR <i>Mrs.</i>	FIRST <i>CJ</i>	MI	OFFICE USE ONLY		
		NICKNAME	LAST <i>Chasco</i>	SUFFIX	Date Received		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS		ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <span style="background-color: black; color: black;">[REDACTED]</span>			ILED <i>01/16/2025</i>		
					Maridel Montgomery Elections Administrator Swisher County, Texas		
5 CANDIDATE/ OFFICEHOLDER PHONE		AREA CODE <span style="background-color: black; color: black;">[REDACTED]</span>	PHONE NUMBER <span style="background-color: black; color: black;">[REDACTED]</span>	EXTENSION <span style="background-color: black; color: black;">[REDACTED]</span>	Date Hand-delivered or Date Postmarked <i>01/16/2025</i>		
6 CAMPAIGN TREASURER NAME		MS / MRS / MR <i>Mrs.</i>	FIRST <i>CJ</i>	MI	Receipt #	Amount \$	
		NICKNAME	LAST <i>Chasco</i>	SUFFIX	Date Processed <i>01/16/2025</i>		
7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small>		STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; <span style="background-color: black; color: black;">[REDACTED]</span>			STATE; ZIP CODE		
8 CAMPAIGN TREASURER PHONE		AREA CODE <span style="background-color: black; color: black;">[REDACTED]</span>	PHONE NUMBER <span style="background-color: black; color: black;">[REDACTED]</span>	EXTENSION <span style="background-color: black; color: black;">[REDACTED]</span>			
9 REPORT TYPE		<input checked="" type="checkbox"/> January 15	<input type="checkbox"/> 30th day before election	<input type="checkbox"/> Runoff	<input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)		
		<input type="checkbox"/> July 15	<input type="checkbox"/> 8th day before election	<input type="checkbox"/> Exceeded Modified Reporting Limit	<input type="checkbox"/> Final Report (Attach C/OH - FR)		
10 PERIOD COVERED		Month <i>11</i>	Day <i>5</i>	Year <i>2025</i>	Month <i>11</i>	Day <i>15</i>	Year <i>2026</i>
11 ELECTION		ELECTION DATE  Month <i>3</i> Day <i>3</i> Year <i>2026</i>	ELECTION TYPE  <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special				
12 OFFICE		OFFICE HELD (if any) <i>Swisher County + District Clerk</i>	13 OFFICE SOUGHT (if known) <i>Swisher County + District Clerk</i>				
14 NOTICE FROM POLITICAL COMMITTEE(S)		THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVED NOTICE OF SUCH EXPENDITURES.					
		COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME				
			COMMITTEE ADDRESS				
			COMMITTEE CAMPAIGN TREASURER NAME				
			COMMITTEE CAMPAIGN TREASURER ADDRESS				

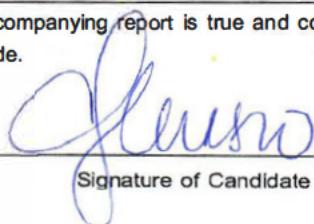
GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	CJ Chasco	
16 FILER ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0
	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0
OUTSTANDING LOAN TOTALS		

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



Signature of Candidate or Officeholder

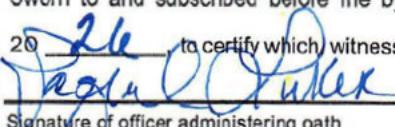
Please complete either option below:



(1) Affidavit

Sworn to and subscribed before me by

20  to certify which, witness my hand and seal of office.

 Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.  
(month) (year)

 Signature of Candidate/Officeholder (Declarant)

# CODE OF FAIR CAMPAIGN PRACTICES

FORM CFCP  
COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

*Subscription to the Code of Fair Campaign Practices is voluntary.*

## OFFICE USE ONLY

Date Received

FILED 11/05/2025  
Maridel Montgomery  
Elections Administrator  
Swisher County, Texas

Date Hand-delivered or Postmarked

11/05/2025

Date Processed

11/05/2025

Date Imaged

<p><b>1 ACCOUNT NUMBER</b> (Ethics Commission Filers)</p>		<p><b>2 TYPE OF FILER</b></p> <p>CANDIDATE <input checked="" type="checkbox"/> POLITICAL COMMITTEE <input type="checkbox"/></p> <p><i>If filing as a candidate, complete boxes 3 - 6, then read and sign page 2.</i></p> <p><i>If filing for a political committee, complete boxes 7 and 8, then read and sign page 2.</i></p>		
<p><b>3 NAME OF CANDIDATE</b> (PLEASE TYPE OR PRINT)</p>		<p>TITLE (Dr., Mr., Ms., etc.) <i>Mrs.</i></p>	<p>FIRST <i>CJ</i></p>	<p>MI</p>
		<p>NICKNAME</p>	<p>LAST <i>Chasco</i></p>	<p>SUFFIX (SR., JR., III, etc.)</p>
<p><b>4 TELEPHONE NUMBER OF CANDIDATE</b> (PLEASE TYPE OR PRINT)</p>				
<p><b>5 ADDRESS OF CANDIDATE</b> (PLEASE TYPE OR PRINT)</p>				
<p><b>6 OFFICE SOUGHT BY CANDIDATE</b> (PLEASE TYPE OR PRINT)</p>		<p><i>Swisher County + District Clerk</i></p>		
<p><b>7 NAME OF COMMITTEE</b> (PLEASE TYPE OR PRINT)</p>				
<p><b>8 NAME OF CAMPAIGN TREASURER</b> (PLEASE TYPE OR PRINT)</p>		<p>TITLE (Dr., Mr., Ms., etc.) <i>Mrs.</i></p>	<p>FIRST <i>CJ</i></p>	<p>MI <i>gk</i></p>
		<p>NICKNAME</p>	<p>LAST <i>Chasco</i></p>	<p>SUFFIX (SR., JR., III, etc.) <i>gk</i></p>

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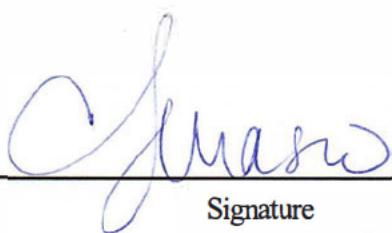
## CODE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammeled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.



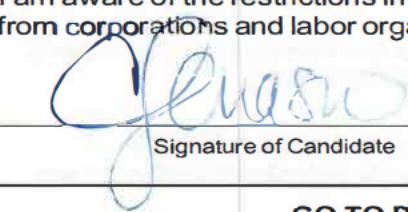
Signature

11-5-2025

Date

**APPOINTMENT OF A CAMPAIGN TREASURER  
BY A CANDIDATE**

**FORM CTA  
PG 1**

See CTA Instruction Guide for detailed instructions.						1 Total pages filed: 2 (front and back) <b>OFFICE USE ONLY</b> Filer ID #: 11/05/2025 Date Received <b>FILED</b> 11/05/2025 Maridel Montgomery Elections Administrator Swisher County, Texas Date Hand-delivered or Postmarked 11/05/2025 Receipt #      Amount \$ Date Processed 11/05/2025 Date Imaged	
<b>2 CANDIDATE NAME</b>	MS / MRS / MR	FIRST		MI			
	MRS.	CJ					
	NICKNAME	LAST		SUFFIX			
		CHASCO					
<b>3 CANDIDATE MAILING ADDRESS</b>	ADDRESS / PO BOX:		APT / SUITE #:	CITY:	STATE:	ZIP CODE	
<b>4 CANDIDATE PHONE</b>							
<b>5 OFFICE HELD (if any)</b>	SWISHER COUNTY & DISTRICT CLERK						
<b>6 OFFICE SOUGHT (if known)</b>	SWISHER COUNTY & DISTRICT CLERK						
<b>7 CAMPAIGN TREASURER NAME</b>	MS/MRS/MR	FIRST		MI	NICKNAME	LAST	SUFFIX
	MRS.	CJ				CHASCO	
<b>8 CAMPAIGN TREASURER STREET ADDRESS</b> <small>(residence or business)</small>	STREET ADDRESS:		APT / SUITE #:	CITY:	STATE:	ZIP CODE	
<b>9 CAMPAIGN TREASURER PHONE</b>							
<b>10 CANDIDATE SIGNATURE</b>	I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.  I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.  I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.						
	 Signature of Candidate				11-5-2025 Date Signed		
<b>GO TO PAGE 2</b>							

# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE NAME	
12 MODIFIED REPORTING DECLARATION	<p><b>COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING</b></p> <p>• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. •</p> <p>• The modified reporting option is valid for one election cycle only. • (An election cycle includes a primary election, a general election, and any related runoffs.)</p> <p>• Candidates for the office of state chair of a political party may NOT choose modified reporting. •</p> <p>I do not intend to accept more than \$1,110 in political contributions or make more than \$1,110 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.</p> <p>Year of election(s) or election cycle to which declaration applies</p> <p>Signature of Candidate</p>

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us) or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>